

## LIBER

ARCANORVM τῶν  
ATV τῶν TAHVTI  
QUAS VIDIT  
ASAR IN  
AMENNTI  
SVB FIGVRÂ  
CCXXXI

## LIBER

CARCERORVM τῶν  
QLIPHOTH  
CVM SVIS  
GENIIS

ADDVNTVR SIGILLA ET  
NOMINA EORVM

A . . . A . . .  
Publication in Class A.  
Imprimatur:  
N. Fra A . . . A . . .



## LIBER CCXXXI

(This book is true up to the grade of Adeptus Exemptus. V.V.V.V.V. 8°, 3<sup>□</sup>.)

o. A, the heart of IAO, dwelleth in ecstasy in the secret place of the thunders. Between Asar and Asi he abideth in joy.

1. The lightnings increased and the Lord Tahuti stood forth. The Voice came from the Silence. Then the One ran and returned.

2. Now hath Nuit veiled herself, that she may open the gate of her sister.

3. The Virgin of God is enthroned upon an oyster-shell; she is like a pearl, and seeketh Seventy to her Four. In her heart is Hadit the invisible glory.

4. Now riseth Ra-Hoor-Khuit, and dominion is established in the Star of the Flame.

5. Also is the Star of the Flame exalted, bringing benediction to the universe.

6. Here then beneath the winged Eros is youth, delighting in the one and the other.

He is Asar between Asi and Nepthi; he cometh forth from the veil.

7. He rideth upon the chariot of eternity; the white and the black are harnessed to his car. Therefore he reflecteth the Fool, and the sevenfold veil is revealed.

## THE EQUINOX

8. Also came forth mother Earth with her lion, even Sekhet, the lady of Asi.

9. Also the Priest veiled himself, lest his glory be profaned, lest his word be lost in the multitude.

10. Now then the Father of all issued as a mighty wheel ; the Sphinx, and the dog-headed god, and Typhon, were bound on his circumference.

11. Also the lady Maat with her feather and her sword abode to judge the righteous.

For Fate was already established.

12. Then the holy one appeared in the great water of the North ; as a golden dawn did he appear, bringing benediction to the fallen universe.

13. Also Asar was hidden in Amennti ; and the Lords of Time swept over him with the sickle of death.

14. And a mighty angel appeared as a woman, pouring vials of woe upon the flames, lighting the pure stream with her brand of cursing. And the iniquity was very great.

15. Then the Lord Khem arose, He who is holy among the highest, and set up his crowned staff for to redeem the universe.

16. He smote the towers of wailing ; he brake them in pieces in the fire of his anger, so that he alone did escape from the ruin thereof.

17. Transformed, the holy virgin appeared as a fluidic fire, making her beauty into a thunderbolt.

18. By her spells she invoked the Scarab, the Lord Kheph-Ra, so that the waters were cloven and the illusion of the towers was destroyed.

## LIBER

19. Then the sun did appear unclouded, and the mouth of Asi was on the mouth of Asar.

20. Then also the Pyramid was builded so that the Initiation might be complete.

21. And in the heart of the Sphinx danced the Lord Adonai, in His garlands of roses and pearls making glad the concourse of things ; yea, making glad the concourse of things.

### THE GENII OF THE 22 SCALES OF THE SERPENT AND OF THE QLIPHOTH

⌘	Aεu-iao-uεa[ε=υ]	. . . . .	Amprodias
⌘	Beεθaoooabitom	. . . . .	Baratchial
⌘	Gitonosapφollois	. . . . .	Gargophias
⌘	Dηnaεartarωθ [ε=st]	. . . . .	Dagdagiel
⌘	Hoo-oorω-iε	. . . . .	Hemethterith
⌘	Vuaretza—[a secret name follows]	. . . . .	Uriens
⌘	Zooωasar	. . . . .	Zamradiel
⌘	Chiva-abrahamadabra-cadaxviii	. . . . .	Characith
⌘	θαλεεer-ā-dekerval	. . . . .	Temphioth
⌘	Iehuvahaεanεθatan	. . . . .	Yamatu
⌘	Kerugunaviel	. . . . .	Kurgasiox
⌘	Lusanaherandraton	. . . . .	Lafcursiox
⌘	Malai	. . . . .	Malkunofat
⌘	Nadimraphoroiozεthalai	. . . . .	Niantiel
⌘	Salaθlala-amrodnaθεiε	. . . . .	Saksaksalim
⌘	Oaoaaaaoοε-iε	. . . . .	A'ano'nin
⌘	Puraθmetai-apηmetai	. . . . .	Parfaxitas
⌘	Xanθαεeranεφ-iε [εφ=sh, q]	. . . . .	Tzufifufu
⌘	QaniΔnayx-ipamai	. . . . .	Qulielfi
⌘	Ra-a-gioselahladnaimawa-iε	. . . . .	Raffifu
⌘	Shabnax-odobor	. . . . .	Shalicu
⌘	Thath'th'thithεthuth-thiε	. . . . .	Thantifaxath

## THE EQUINOX

NOTE BY H. FRA. P. 4°=7□ (1899) ON THE R.O.T.A. BY THE  
QABALAH OF NINE CHAMBERS

Units are divine—The upright Triangle.

Tens reflected—The averse Triangle.

Hundreds equilibrated—The Hexagram their combination.

1. *Light*.—[Here can be no evil.] ✱ The hidden light—the “wisdom of God foolishness with men.”
  - ‛ The Adept bearing Light.
  - Ⓟ The Light in darkness and illusion.  
[Khephra about to rise.]
2. *Action*.—Ⓜ Active and Passive—dual current, etc.—the Alternating Forces in Harmony.
  - Ⓜ The Contending Forces—fluctuation of earth-life.
  - Ⓝ The Twins embracing — eventual glory of harmonised life under ☉.
3. *The Way*.—[Here also no evil.] Ⓝ The Higher Self.
  - Ⓝ The severe discipline of the Path.
  - Ⓝ The judgment and resurrection  
[0°=0□ and 5°=6□ rituals.]
4. *Life*.—Ⓝ The Mother of God. Aima.
  - Ⓜ The Son Slain.
  - Ⓝ The Bride.
5. *Force* (Purification).—Ⓝ The Supernal Sulphur purifying by fire.
  - Ⓝ The Infernal Water Ⓜ, purifying by putrefaction.  
This work is not complete; therefore is there no equilibration.
6. *Harmony*.—Ⓝ The Reconciler [Ⓝ of יהוה] above.
  - Ⓜ The Reconciler below [lion and eagle, etc.].  
This work also unfinished.
7. *Birth*.—Ⓝ The Powers of Spiritual Regeneration.  
[The Z.A.M. as Osiris risen between Isis and Nephthys. The path of Ⓝ, Diana, above his head.]
  - Ⓝ The gross powers of generation.
8. *Rule*.—Ⓝ The Orderly Ruling of diverse forces.
  - Ⓜ The Ruin of the Unbalanced Forces.
9. *Stability*.—Ⓜ The Force that represses evil.
  - Ⓝ The Force that restores the world ruined by evil.

SCANS FROM ALEISTER CROWLEY'S  
**THE EQUINOX**

More at <https://keepsilence.org/the-equinox>

This work made possible by donations from:

**Ordo Templi Orientis**

AMeTh Lodge  
(London UK)

Mark Dalton

Nicholaus Gentry

Michael Effertz

Stewart Lundy

קְתוּרָה

IAO131

Connor Smith

Scott Kenney

John MacDonald

Lutz Lemke

Fr. I.V.I.V.I.

Keith Cantú

Alan Willms

Mark Todd

Adam Vavrck

Vinicius de Mesquita

Michael Schuessler

Eremia

Horizon Lodge  
(Seattle WA USA)

Dean Ellis

Kjetil Fjell

Lilith Vala Xara

Abigail I. Habdas

Tony Iannotti

Jay Lee

Robin Bohumil

Enatheleme & Egeira

Giovanni Iannotti, Ph.D.

Collegium ad Lux et Nox

Arcanum Coronam

Igor Bagmanov

Amber Baker

crescente mutatio.

James Strain

Shaun Dewfall

Eris Concordia

Peter Squicciarini

If you would like to contribute please visit:  
<https://keepsilence.org/the-equinox/donate.html>