In eddies of obsidian
At my feet the river ran
Between me and the poppy-prankt
Isle, with tangled roots embanked,
Where seven sister poplars stood
Like the seven Spirits of God.

Soft as silence in mine ear, The drone and rustle of the weir Told in bass the treble tale Of the embowered nightingale. Higher, on the patient river, Velvet lights without a quiver Echoed through their hushed rimes The garden's glow beneath the limes. Then the sombre village, crowned By the castellated ground Where, in cerements of sable, One square tower and one great gable Stood, the melancholy wraith Of a false and fallen faith. Over all, supine, enthralling, The young moon, her faint edge falling To the dead verge of her setting, Saintly swam, her silver fretting All the leaves with light. Afar

Toward the Zenith stood a star, As of all worthiness and fitness The luminous eternal witness.

So silent was the night, that I
Stirred the grasses reverently
And hid myself. The garden's glow
Darkened, and all the gold below
Went out, and left the gold above
To its sacrament of love,
Save where, to sentinel my station,
Gold lilies bowed in adoration.

Had I not feared to move, I might
Have hid my shame from such a night!
Man is not worthy to intrude
His soullessness on solitude;
Yet God hath made it to befriend
Pilgrims, that His peace may pend,
A dove upon the dire and dark
Waters that assail the ark,
And lure their less love to His own.
Life is a song, a speech, a groan,
As may be; none of these have part
In the silence of His heart.

Lapsed in that unweanèd air, I awaited, unaware, What might fall. The silence wrapped Veil on veil about me, trapped By the siren Night, whose words

Were the river and the birds. So close it swaddled me, and bound My being in the pure profound Of its own stealthy intimacy, Had Artemis come panting by, Silver-shod with bow and quiver Hunting along the reedy river, And called me to the chase, I should Have neither heard nor understood. Or had Zeus his dangerous daughter, Aphrodite, from the water Risen all shining, her soft arms Open, all her spells and charms Melted to one lure divine Of her red mouth pressed to mine, I had neither heard nor seen Nor felt the Idalian.

Between

My soul and all its knowledge of
The universe of light and love,
Thought, being, nature, time and space,
The Mother's heart, the Father's face,
All that was agony or bliss,
Stretched an infinite abyss.
All that behind me! but my soul,
With no star left to point the pole,
Witless and banned of grace or goal,
Beggared of all its wealth, bereft
Of all its images, unweft
Its magic web, its tools all broken,
Its Name forgot, its Word unspoken,

Widowed of its undying Lord,
Its bowl of silver broke, its cord
Of gold unloosed, its shining ladders
Thrown down, its ears more deaf than adders,
Its windows blind, its music stopped,
From its place in Heaven dropped,
From its starry throne was hurled
Beyond the pillars of the world—
Borne from the byss of light
To the Dark Night!

The moon had sunk behind the tower When, for a moment, by the power Of nature, as even the eagle's eye Turns wearied from the sun, did I Fall from the conning-crag, that springs Above the Universe of Things, Into the dark impertinence Of the mirrored lies of sense. Yet, when I sought the stars to espy And ree the runes of destiny, Mine eyes their wonted office failed. So diligently God had veiled Me from myself! I could not hear The drone and rustle of the weir. No help in that world or in this! I was alone in the abyss.

No Whence! no Whither! and no Why! Not even Who evokes reply. No vision and no voice repay

My will to watch, my will to pray.
Vain is the consecrated vesture;
Vain the high and holy gesture;
Vain the proven and perfect spell
Enchanting heaven, enchaining hell.
Unyoked the horses from the car
Wherein I waged celestial war:
Mine angel sheathes again his sword
At the Interdiction of the Lord.
Even hell is shut, lest spite and strife
Should show my soul a way to life.

Hope dies; faith flickers and is gone.
Love weeps, then turns its soul to stone.
All nearest, highest, holiest things
Drop off; the soul must lose her wings,
And, crippled, find, with no one clue
The infinite maze to travel through,
The goal unguessed, the path untrod,
And stand unhelmed, unarmed, unshod,
Naked before the Unknown God.
Oh! stertorous, oh! strangling strife
That cleaves to love, that clings to life!

The Will is broken, falls afar
Extinct as an accursed star.
The Self, one moment held behind,
Whirls like a dead leaf in the wind
Down the Abyss. The soul is drawn
To that Dark Night that is the dawn
Through halls of patience, palaces

Of ever deeper silences,
Æons and æons and æons
Of lampless empyrèans
Darker and deeper and holier, caves
Of night unstirred by wind, great graves
Of all that is or could ever be
In Time or Eternity.

Drawn, drawn, inevitably spanned,
Tirelessly drawn by some strange hand,
Drawn inward in some sense unkenned
Beyond all to an appointed end,
No end foreseen or hoped, drawn still
Beyond word or will
Into Itself, drawn subtly, deep
Through the dreamless deaths whose shadow is sleep,
Drawn, as dawn shows, to the inmost divine,
To the temple, the nave, the choir, the shrine,
To the altar where in the most holy cup
The wine of its blood may be offered up.

Nor is it given to any son of man
To hymn that Sacrament, the One in Seven,
Where God and priest and worshipper,
Deacon, asperger, thurifer, chorister,
Are one as they were one ere time began,
Are one on earth as they are one in heaven;
Where the soul is given a new name,
Confirming with an oath the same,
And with celestial wine and bread
Is most delicately fed,

Yet suffereth in itself the curse
Of the infinite universe,
Having made its own confession
Of the mystery of transgression;
Where it is wedded solemnly
With the ring of space and eternity,
And where the oil, the Holiest Breath,
With Its first whisper dedicateth
Its new life to a further death.

I was cold as earth: the night Had given way. One star hung bright Over the church, now gray; I rose up to greet the ray That thrilled through elm and chestnut, lit The grass, made diamonds of it, And bade the weir's long smile of spray Leap with laughter for the day. The birds woke over all the weald; The sullen peasants slouched afield; The lilies swayed before the breeze That murmured matins in the trees: The trout leapt in the shingly shallows. Soared skyward the great sun, that hallows The pagan shrines of labour and light As the moon consecrates the night. Labour is corn and love is wine. And both are blessèd in the shrine; Nor is he for priest designed Who partakes only in one kind.

Thus musing joyous, twice across
Under the weir I swam, to toss
The spray back; then the meadows claim
The foot's fleet ecstasy aflame.
And having uttered my thanksgiving
Thus for the sacrament of living,
I lit my pipe, and made my way
To break fast, and the labour of the day.

#### SCANS FROM ALEISTER CROWLEY'S

# THE EQUINOX

More at https://keepsilence.org/the-equinox

This work made possible by donations from:
Ordo Templi Orientis

AMeTh Lodge

Horizon Lodge Seattle WA

Nicholaus Gentry Michael Effertz

Stewart Lundy

סְתָנִר

**IAO131** 

Connor Smith

Scott Kenney

John MacDonald

Lutz Lemke

Fr. I.V.I.V.I.

Keith Cantú

Alan Willms

Mark Todd

Adam Vavrick

Vinicius de Mesquita

Michael Schuessler

Mark Dalton

Dean Ellis

Kjetil Fjell

Lilith Vala Xara

Abigail I. Habdas

Tony Iannotti

Jay Lee

Robin Bohumil

Enatheleme & Egeira

Giovanni Iannotti, Ph.D.

Collegium ad Lux et Nox

Arcanum Coronam

Igor Bagmanov

Amber Baker

crescente mutatio.

James Strain

Shaun Dewfall

Eris Concordia

If you would like to contribute please visit: https://keepsilence.org/the-equinox/donate.html