



LIBER  
TRIG-  
RAMM-  
ATON  
SVB FIGVRÂ  
XXVII

BEING

THE BOOK OF THE  
TRIGRAMS OF THE  
MUTATIONS OF  
THE TAO WITH THE  
YIN AND THE YANG



PUBLICATION IN CLASS A

IMPRIMATUR. V. V. V. V. V. Pro Coll. Summ.

D. D. S. }  
O. M. } Pro Coll. Int.

V. N. }  
P. } Pro Coll. Ext.  
P. A. }

O. S. V.

Imp.

THE BOOK OF THE TRIGRAMS OF  
THE MUTATIONS OF THE TAO WITH  
THE YIN AND THE YANG



Here is Nothing under its three forms. It is not, yet informeth all things.



Now cometh the glory of the Single One, as an imperfection and stain.



But by the Weak One the Mother was it equilibrated.



Also the purity was divided by Strength, the force of the Demiurge.



And the Cross was formulated in the Universe  
that as yet was not.



But now the Imperfection became manifest,  
presiding over the fading of perfection.



Also the Woman arose, and veiled the Upper  
Heaven with her body of stars.



Now then a giant arose, of terrible strength;  
and asserted the Spirit in a secret rite.



And the Master of the Temple balancing all  
things arose; his stature was above the Heaven  
and below Earth and Hell.



Against him the Brothers of the Left-hand Path, confusing the symbols. They concealed their horror [in this symbol]; for in truth they were  $\overline{\overline{\cdot}}$



The master flamed forth as a star and set a guard of Water in every Abyss.



Also certain secret ones concealed the Light of Purity in themselves, protecting it from the Persecutions.



Likewise also did certain sons and daughters of Hermes and of Aphrodite, more openly



But the Enemy confused them. They pretended to conceal that Light, that they might betray it, and profane it.



Yet certain holy nuns concealed the secret in songs upon the lyre.



Now did the Horror of Time pervert all things, hiding the Purity with a loathsome thing, a thing unnameable.



Yea, and there arose sensualists upon the firmament, as a foul stain of storm upon the sky.



And the Black Brothers raised their heads; yea, they unveiled themselves without shame or fear.



Also there rose up a soul of filth and of weakness, and it corrupted all the rule of the Tao.



Then only was Heaven established to bear  
sway; for only in the lowest corruption is form  
manifest.



Also did Heaven manifest in violent light,



And in soft light.



Then were the waters gathered together from  
the heaven,



And a crust of earth concealed the core of  
flame.



Around the globe gathered the wide air,



And men began to light fires upon the earth.



Therefore was the end of it sorrow ; yet in that  
sorrow a sixfold star of glory whereby they  
might see to return unto the stainless Abode ;  
yea, unto the Stainless Abode.

The full knowledge of the interpretation of this book is concealed from all.

The Practicus must nevertheless acquire a copy, thoroughly acquaint himself with the contents, and commit them to memory.

This copy belongs to

---

By authority of V. V. V. V. V. this book is published and issued.

The Price, one Guinea, is to be remitted to the Treasurer through the Philosophus introducing.

SCANS FROM ALEISTER CROWLEY'S  
**THE EQUINOX**

More at <https://keepsilence.org/the-equinox>

Special thanks to

**Tony Iannotti**

for providing for scans of the first edition

This work made possible by donations from:

**Ordo Templi Orientis**

AMeTh Lodge  
London UK

Horizon Lodge  
Seattle WA

Nicholaus Gentry

Michael Effertz

Stewart Lundy

קְטוּר

IAO131

Connor Smith

Scott Kenney

John MacDonald

Lutz Lemke

Fr. I.V.I.V.I.

Keith Cantú

Alan Willms

Mark Todd

Adam Vavrick

Vinicius de Mesquita

Michael Schuessler

Mark Dalton

Dean Ellis

Kjetil Fjell

Lilith Vala Xara

Abigail I. Habdas

Tony Iannotti

Jay Lee

Robin Bohumil

Enatheleme & Egeira

Giovanni Iannotti, Ph.D.

Collegium ad Lux et Nox

Arcanum Coronam

Igor Bagmanov

Amber Baker

crescente mutatio.

James Strain

Shaun Dewfall

Eris Concordia

If you would like to contribute please visit:  
<https://keepsilence.org/the-equinox/donate.html>